

DAFTAR PUSTAKA

- Al Ayyubi, S., Hidayat M, I., Nabil, M. H., & Sujana, A. M. (2025). Gerakan Himpunan Mahasiswa Islam (HMI) dalam melawan Partai Komunis Indonesia (PKI) pada pasca peristiwa Gestapu 1966. *Wathan: Jurnal Ilmu Sosial dan Humaniora*, 2(3), 417–440. <https://doi.org/10.71153/wathan.v2i3.353>
- Azzahra. (2024). Analisis teori norms life-cycle dalam proses difusi norma bisnis bertanggung jawab di ASEAN.
- Barung, A. A. Y. (2023). Gerakan mahasiswa di Indonesia dan tantangannya terhadap hegemoni negara. *Jurnal Pemikiran Sosiologi*, 10(2), 1–32. <https://doi.org/10.22146/jps.v10i2.82612>
- Braun, V., & Clarke, V. (2006). Using thematic analysis in psychology. *Qualitative Research in Psychology*, 3(2), 77–101.
- Bryman, A. (2012). *Social research methods* (4th ed.). Oxford University Press.
- Cipta, S. E., Kurniawan, P., Damanhuri, & Miroji, H. (2025). Sejarah gerakan mahasiswa di Indonesia dari masa kolonial hingga reformasi. *Jurnal Cakrawala Akademika*, 1(5), 1814–1827. <https://doi.org/10.70182/JCA.v1i5.25>
- Creswell, J. W., & Creswell, J. D. (2018). *Research design: Qualitative, quantitative, and mixed methods approaches* (5th ed.). SAGE Publications.
- Cristofolletti, E. C., & Serafim, M. P. (2022). Neoliberal student activism in Brazilian higher education: The case of “Students For Liberty Brasil.” *Learning and Teaching*, 15(1), 67–91.
- de Souza, [inisial], & Taylor, [inisial]. (2025). Rebooting the global consensus: Norm entrepreneurship, data governance and the inalienability of digital bodies. *Big Data & Society*, 12(1).
- Djelic, M.-L., & Mousavi, R. (2020). How the neoliberal think tank went global: The Atlas Network, 1981 to the present. Dalam D. Plehwe, Q. Slobodian, & P. Mirowski (Eds.), *Nine lives of neoliberalism* (hlm. 257–282).

- Enjelica, Nabila, N., & Maulana, J. (2025). Pengaruh gaya kepemimpinan terhadap kreativitas anggota organisasi Dewan Pengurus Komisariat GMNI Serang, Banten. *Triwikrama: Jurnal Ilmu Sosial*, 10(1).
- Finnemore, M., & Sikkink, K. (1998). International norm dynamics and political change. *International Organization*, 52(4), 887–917.
- Fransiskus. (2025). Peran Indonesia sebagai norm entrepreneur dalam inisiatif karbon transnasional ASEAN.
- Heidrich, D., & Nakonieczna-Bartosiewicz, J. (2021). Young activists as international norm entrepreneurs: A case study of Greta Thunberg’s campaigning on climate change in Europe and beyond. *Studia Europejskie – Studies in European Affairs*, 25(2), 117–152.
- Imanuella, J., & Hapsari, R. D. (2022). Peran FFPU sebagai norm entrepreneur agenda Women, Peace and Security (WPS) dalam RSK di Liberia. *Frequency of International Relations*, 4(1), 24–62.
- Jones, E., Kira, B., & Tavengerwei, R. (2024). Norm entrepreneurship in digital trade: The Singapore-led wave of digital trade agreements. *World Trade Review*, 23(2), 208–241.
- Juwita, R. (2024). Norm entrepreneurship and legal frameworks against corruption: Human rights perspectives in international law. *Asia Pacific Law Review*.
- Kaunert, C., Leonard, S., & Wertman, O. (2022). Securitization of COVID-19 as a security norm: WHO norm entrepreneurship and norm cascading. *Social Sciences*, 11(7), 266.
- Locke, J. (1988). *Two treatises of government* (P. Laslett, Ed.). Cambridge University Press. (Karya asli diterbitkan 1689)
- McCobin, A. (2014). Alexander McCobin on Students For Liberty (R. Begley, Pewawancara). *The Objective Standard*, 9(4), 33–35.
- Mill, J. S. (1859). *On liberty*. John W. Parker and Son.
- Miles, M. B., & Huberman, A. M. (1992). *Analisis data kualitatif* (T. R. Rohidi, Penerj.). UI Press.
- Nazir, M. (2014). *Metode penelitian*. Ghalia Indonesia.

- Putra, B. A., Cangara, A. R., & Darwis. (2024). Middle power norm entrepreneur: Indonesia's advocacy of the ASEAN Indo-Pacific Outlook. *SAGE Open*, 14(4).
- Republik Indonesia. (2017). *Undang-undang Nomor 16 Tahun 2017 tentang penetapan peraturan pemerintah pengganti undang-undang Nomor 2 Tahun 2017 tentang perubahan atas undang-undang Nomor 17 Tahun 2013 tentang organisasi kemasyarakatan menjadi undang-undang*.
- Reydinata, R. (2023). UN Women's role in addressing gender-based violence in Indonesia during the Covid-19 pandemic: Norm entrepreneur analysis. *Frequency of International Relations* [lengkapi volume dan halaman].
- Smith, A. (1776). *An inquiry into the nature and causes of the wealth of nations*. W. Strahan and T. Cadell.
- Students For Liberty. (2025). *2025 annual impact report: The tide is turning*.
<https://2025.studentsforliberty.org/>
- Students For Liberty. (2026). *About us*. Diakses 19 Juni 2026, dari <https://studentsforliberty.org/about/>
- Students For Liberty Indonesia [@sflindonesia]. (2022, Oktober 8). *Liberalisme klasik: John Locke (Life, Liberty, Property)* [Foto]. Instagram. https://www.instagram.com/sflindonesia/p/CjfVq_mOCvY/
- Students For Liberty Indonesia [@sflindonesia]. (2024a, Maret 20). *Movie screening and objectivism discussion with KOMAHI AMIKOM* [Foto]. Instagram. <https://www.instagram.com/sflindonesia/p/C5nEcioyEC-/>
- Students For Liberty Indonesia [@asiapacificsfl]. (2024b, November 30). *Entrepreneurial spirit in tourism and ocean conservation* [Foto]. Instagram. <https://www.instagram.com/asiapacificsfl/p/DEmqOPovItq/>
- Students For Liberty Indonesia [@libertynow.id]. (2025, November 22). *Liberty Now! 2025* [Foto]. Instagram. <https://www.instagram.com/libertynow.id/p/DRWYARMkkBy/>
- Sukhampha, R. (2024). Diffusion of global health norms through a national medical professional movement in the universal healthcare of Thailand. *Frontiers in Public Health*, 12, 1249497. <https://doi.org/10.3389/fpubh.2024.124949>
- Yanri, D. (2024). Indoctrination of Syumuliatul Islam among the cadres of the Unity Action of Indonesian Moslem Students (KAMMI). *IJTIHAD*, 40(2), 47-53.