

DAFTAR PUSTAKA

- (2023). Beranda Masjid Istiqlal. Retrieved December 27, 2023, from <https://www.istiqlal.or.id/>
- Agusta, I. (2003). Teknik pengumpulan dan analisis data kualitatif. *Pusat Penelitian Sosial Ekonomi. Litbang Pertanian, Bogor*, 27(10), 179-188.
- As-Shobuny, M.A. (1993). *Rowai'ul Bayan Tafsir Ayat al-Ahkam min al-Qur'an*. Semarang: Ay-Syifa
- Ayub, M.E. (1996). *Manajemen Masjid*. Jakarta: Gema Insani Press
- A Closer Look at How Religious Restrictions Have Risen Around the World*. (2019, July 15). Pew Research Center. Retrieved December 27, 2023, from <https://www.pewresearch.org/religion/2019/07/15/a-closer-look-at-how-religious-restrictions-have-risen-around-the-world/>
- Cohan. (2014). *How Religious Affiliation and Attendance Influence Likelihood of Divorce*.
- Djelantik, S. (2008). *Diplomasi antara teori dan Praktik. Graha Ilmu*.
- Fadilillah, S. (2017). Diplomasi publik haji umrah untuk ekonomi, politik dan budaya Indonesia.
- Geertz. (1992). *Kebudayaan dan Agama*.
- Hafil., M. (2020). *Perkembangan Kubah dalam Islam | Republika Online Mobile*.
Islam Digest.
<https://islamdigest.republika.co.id/berita/q7r8da430/perkembangan-kubah-dalam-islam>

Hamid, A. R. T., Nata, A., & Saefudin, D. (2022). Studi kasus model pendidikan masjid integratif di Masjid Istiqlal. *Ta'dibuna: Jurnal Pendidikan Islam*, 11(4), 471-486.

Haynes, J. (2016). In *The Diplomacy of Religious Freedom: Case Studies from the Middle East and North Africa*. Abingdon, UK: Routledge.

Hoesterey, J.B. (2020). *Islamic soft power in the age of Trump: Public diplomacy and Indonesian mosque communities in America*. *Islam and Christian-Muslim Relations*, 31(2), 191-214.

<https://istiqlal.or.id/istiqlal-memperkuat-kerjasama-global-dengan-perkemas-malaysia>. (n.d.). Retrieved 2024, from <https://istiqlal.or.id/blog/detail/istiqlal-memperkuat-kerjasama-global-dengan-perkemas-malaysia.html>

Ihram. (2021). *NEW ISTIQLAL, SEMANGAT BARU MASJID ISTIQLAL*. Retrieved 2024, from <https://islamic-center.or.id/new-istiqlal-semangat-baru-masjid-istiqlal/>

Iqbal, A. (2000). *Diplomasi Islam*. Jakarta: Pustaka Al-Kautsar.

Ismail. (1997). *Paradigma Kebudayaan Islam: Studi Kritis dan Refleksi Historis*, 28.

Istiqlal, H. (n.d.). *Program Internasional Peningkatan Kapasitas Guru*. Retrieved 2024, from [https://istiqlal.or.id/assets/file/Program Internasional Peningkatan Kapasitas Guru Madrasah dalam Literasi Keagamaan Lintas Budaya \(LKLB\).pdf](https://istiqlal.or.id/assets/file/Program_Internasional_Peningkatan_Kapasitas_Guru_Madrasah_dalam_Literasi_Keagamaan_Lintas_Budaya_(LKLB).pdf)

Jan, M. (2005). *The new public diplomacy*. Palgrave.

- Kaya, A, & Drhimeur, A. (2023). Diaspora politics and religious diplomacy in Turkey and Morocco. *Southeast European and Black Sea Studies*, 23(2), 317-337.
- Kementerian Agama Republik Indonesia. (2023). *Laporan tentang Aliran Kepercayaan di Indonesia*.
- Kusnadi, C. A. P. (2019). *KERJASAMA LINGKUNGAN INDONESIA–KOREA SELATAN PADA TAHUN 2012-2015 TINJAUAN ENVIRONMENTALISME (STUDI KASUS: RESTORASI DAS CILIWUNG JAKARTA)*, ((Doctoral dissertation, Universitas Pembangunan Nasional Veteran Jakarta)).
- Mahasiswa LPDP-PKUMI Perkenalkan Tradisi Takbiran para Masyarakat Dunia*. (2024). Retrieved 2024, from <https://pku.istiqlal.or.id/berita/detail/mahasiswa-lpdp-pkumi-perkenalkan--tradisi-takbiran-para-masyarakat-dunia.html>
- Maqdisi, G. (1981). *The Rise of Colleges: Institution of Learning in Islam and The West*. Edinburgh: Edinburgh University Press.
- McDonald, John, D. L. D. (1996). *Multi Track Diplomacy: A System Aproachto Peace*.
- Moleong, L. (2010). *Metode Penelitian*. Jakarta: Rineka Cipta.
- Mudiyanto, B. (2018). Tipe penelitian eksploratif komunikasi. *Jurnal studi komunikasi dan media*, 22(1), 65-74.
- Mujiono, D.I.K., & Frisca, A. (2019). *Multi Track Diplomacy : Teori dan Studi Kasus*.

- Pradini, G. R. P. D. (2023). *PERSEPSI WISATAWAN TERHADAP FASILITAS WISATA RELIGI MASJID ISTIQLAL DI JAKARTA.*, 17 (6).
- Purwono. (2013). *Organisasi Keagamaan dan Keamanan Internasional: Beberapa Prinsip dan Praktik Diplomasi Nahdlatul Ulama (NU) Indonesia.*, 1(2).
- Rais, M. (2017). THE GRAND MOSQUE OF PARIS: A MOSQUE AT THE HEART OF WORLD FASHION. *Dialog*, 40(2), 137-150.
- Rifa'i, A. B., Fakhruroji, M., & Saepullah, A. (2005). *Manajemen masjid: mengoptimalkan fungsi sosial-ekonomi masjid.*
- Rohman, A. (2019). Chinese Indonesian Cultural and Religious Diplomacy. *Journal of Integrative International Relations*, 4(1), 1-21.
- The Royal Islamic Strategic Studies Centre (RISSC). (2023). *The Muslim 500: The World's 500 Most Influential Muslims 2023.*
- Roy, S. L. (1991). *Diplomasi*. Rajawali Pers.
- Rukajat, A. (2018). *Pendekatan penelitian kualitatif: qualitative research approach*. Deepublish.
- Salim, A. (2008). *Challenging the Secular State: The Islamization of Law in Modern Indonesia*. University of Hawaii Press.
- Setwapres, B. (2021). *Luncurkan 41 Program Baru “The New Istiqlal” Wapres Berharap Masjid Istiqlal sebagai Pusat Gagasan dan Gerakan Pembangunan Peradaban dan Budaya Islam di Indonesia*. Retrieved 2024, from <https://www.wapresri.go.id/luncurkan-41-program-baru-the-new-istiqlal-wapres-berharap-masjid-istiqlal-sebagai-pusat-gagasan-dan-gerakan-pembangunan-peradaban-dan-budaya-islam-di>

[indonesia/#:~:text=Renovasi%20Besar%20Masjid%20Istiqlal%20telah,nam
a%20%E2%80%](#)

Shihab. (1997). *Wawasan Al-Quran*. Bandung: Penerbit Mizan.

Shofa, Y. (2023). *Istiqlal Jadi Masjid Pertama dan Satu-Satunya di Dunia dengan Fasilitas American Space*. Retrieved 2024, from <https://www.liputan6.com/global/read/5311790/istiqlal-jadi-masjid-pertama-dan-satu-satunya-di-dunia-dengan-fasilitas-american-space?page=2>

Snow, N. (2016). *Public Diplomacy in a National Security Context*.

Snow, N, & Cull, N. J. (2020). *Routledge handbook of public diplomacy*.

Sukma, R. (2000). Indonesia's Foreign Policy under President Soeharto: Its Implementation and Results. *Southeast Asian Affairs*, 2000, 116-133.

Surwandono, T. W. (2015). *"Diplomasi Bersih" Dalam Perspektif Islam*.

Suryokusumo. (1995). *.Hukum Diplomatik teori dan kasus, Bandung Alumi*.

Wang, J. (2006). Public diplomacy and global business. *Journal of business Strategy*, 27(3), 41-49.

Wehrenfennig, D. (2008). Multi-track diplomacy and human security. *Human Security Journal*, 7, 80-88.

What Is Multi-Track Diplomacy? (2013). Institute for Multi-Track Diplomacy. Retrieved December 27, 2023, from <https://imtdsite.wordpress.com/about/what-is-multi-track-diplomacy/>

Zaimeche, S. (2002, June). *Education in Islam: The Role of the Mosque*. Muslim Heritage. Retrieved May 28, 2024, from <http://www.muslimheritage.com/uploads/ACF2C23.pdf>

Zakiah, D. (2005). *Ilmu Jiwa Agama*, 10.