

DAFTAR PUSTAKA

- Achmadi. (2004). *Ideologi Pendidikan Islam: Paradigma Humanisme Teosentris*.
- Afifuddin, H. B., & Khalid, S. N. A. (2010). Towards Good Accountability: The Role of Accounting in Islamic Religious Organisations. *Journal of Humanities and Social Sciences*, 24(6), 1133–1139. https://www.researchgate.net/publication/314398165_Towards_Good_Accountability_The_Role_of_Accounting_in_Islamic_Religious_Organisations
- Ahrens, T. (1996). Styles of Accountability. *Accounting, Organizations and Society*, 21(2/3), 139–173. [https://doi.org/https://doi.org/10.1016/0361-3682\(95\)00052-6](https://doi.org/https://doi.org/10.1016/0361-3682(95)00052-6)
- Aini, M. C. Q., & Septyan, K. (2024). “Lovely Payable” Akuntan Wanita. *Veteran Economics, Management, & Accounting Review*, 2(2), 327–342. <https://doi.org/https://doi.org/10.59664/vemar.v2i2.7496>
- Amelia Erika, Firmansyah, Ihsan, D. N., Sutanto, E., Katamsi, E., Djauhari, H., Jaharuddin, Muchtar, M., Noviwardi, Ali, N. M., Purnadi, Ashuri, R. K., & Sabbahatun, S. (2022). *Akuntansi Syariah (Konsep, Wacana, dan Perspektif)*. Rajawali Pers.
- Andriansyah, & Permadi, A. S. (2022). Analisis Konsep Pendidikan Islami Parenting dalam Surah Luqman Ayat 12-19 Menurut Tafsir Ibnu Katsir. *Pedagogik Jurnal Pendidikan*, 17(1), 64–76. <https://doi.org/https://doi.org/10.33084/pedagogik.v17i1.3354>
- Badan Pusat Statistik. (2023). *Jumlah Perceraian Menurut Provinsi dan Faktor, 2023*. <https://www.bps.go.id/id/statistics-table/3/YVdoU1IwVmlTM2h4YzFoV1psWkViRXhqTlZwRFVUMDkjMw%3D%3D/jumlah-perceraian-lt-sup-gt-1-lt--sup-gt--menurut-provinsi-dan-faktor--2023.html>
- Basar, S. K. (2024). *Kurnia Meiga Janji Tanggung Jawab Nafkahi Anak Usai Cerai Dengan Azhiera*. SindoNews. <https://lifestyle.sindonews.com/read/1337841/187/kurnia-meiga-janji-tanggung-jawab-nafkahi-anak-usai-cerai-dengan-azhiera-1710115386>
- Bay, C. (2018). Makeover Accounting: Investigating The Meaning-Making Practices of Financial Accounts. *Accounting, Organizations and Society*, 64, 44–54. <https://doi.org/10.1016/j.aos.2017.12.002>
- Borotan, A. (2022). Konsep Al-Qawamah Dalam Surat An-Nisa Ayat Perspektif Keadilan Gender (Studi Pemikiran Muhammad Abduh 1323H/1849-1905M). *Jurnal Hukumah: Jurnal Hukum Islam*, 5(2), 63–80.

- Bovens, M. (2007). Analysing and Assessing Accountability: A Conceptual Framework. *European Law Journal*, 13(4), 447–468. <https://doi.org/https://doi.org/10.1111/j.1468-0386.2007.00378.x>
- Budianto, R., Latifah, S. W., Suhardianto, N., & Iswati, S. (2023). Budaya Akuntansi Indonesia: Praktik Akuntansi Level Keluarga, Masyarakat, dan Bisnis. *Jurnal Akademi Akuntansi*, 6(1), 63–78. <https://doi.org/10.22219/jaa.v6i1.23637>
- Burrell, Gibson., & Morgan, Gareth. (2019a). *Sociological Paradigms and Organisational Analysis: Elements of The Sociology of Corporate Life*. Routledge.
- Burrell, Gibson., & Morgan, Gareth. (2019b). *Sociological Paradigms and Organisational Analysis: Elements of The Sociology of Corporate Life*. Routledge.
- Carnegie, G. D., & Walker, S. P. (2007a). Household Accounting in Australia: A Microhistorical Study. *Accounting, Auditing and Accountability Journal*, 20(2), 210–236. <https://doi.org/https://doi.org/10.1108/09513570710741000>
- Carnegie, G. D., & Walker, S. P. (2007b). Household Accounting in Australia: Prescription and Practice from The 1820s to The 1960s. *Accounting, Auditing and Accountability Journal*, 20(1), 41–73. <https://doi.org/https://doi.org/10.1108/09513570710731209>
- Creswell, J. W. (2007). *Qualitative Inquiry and Research Design: Choosing Among Five Approaches* (second).
- Creswell, J. W., & Creswell, D. (2018). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches* (fifth).
- Creswell, J. W., & David Creswell, J. (2018). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*.
- Dambrin, C., & Lambert, C. (2008). Mothering or Auditing? The Case of Two Big Four in France. *Accounting, Auditing and Accountability Journal*, 21(4), 474–506. <https://doi.org/https://doi.org/10.1108/09513570810872897>
- Darma, S., Sunardi, & Alimuddin. (2022). Accountability in The Maqashid Sharia Perspective. *Al Mashaadir Journal*, 3(2), 71–82. <https://doi.org/https://doi.org/10.52029/jis.v3i2.93>
- Dhar, A. A., & Salamah, A. H. (2024). Perbedaan Pendapat Menurut Jumhur Ulama dan Abu Hanifah Terkait Nafkah Suami Miskin. *Birokrasi: Jurnal Ilmu Hukum Dan Tata Negara*, 2(4), 263–270. <https://doi.org/https://doi.org/10.55606/birokrasi.v2i4.1655>
- Dillard, J., & Vinnari, E. (2019). Critical Dialogical Accountability: from Accounting-Based Accountability to Accountability-Based Accounting.

- Critical Perspectives on Accounting*, 62, 16–38.
<https://doi.org/https://doi.org/10.1016/j.cpa.2018.10.003>
- Djamhuri, A. (2011). Ilmu Pengetahuan Sosial dan Berbagai Paradigma dalam Kajian Akuntansi. *Jurnal Akuntansi Multiparadigma*, 2(1), 147–185.
<https://doi.org/https://dx.doi.org/10.18202/jamal.2011.04.7115>
- Elms, N., & Grosvold, J. (2024). When Accountability and Identity Collide: How Director Identity Shapes Board Tenure. *Accounting Forum*, 49(2), 425–448.
<https://doi.org/https://doi.org/10.1080/01559982.2024.2303839>
- Esterilita, M., & Utami, N. N. (2024). Keterlibatan Ayah dalam Pengasuhan Anak Usia Dini Menurut Perspektif Ibu. *Journal of Social and Economics Research*, 6(2), 13–24. <https://doi.org/https://doi.org/10.54783/jser.v6i2.579>
- Farhan, A. (n.d.). *Pengantar Akuntansi Syariah: Konsep & Praktik*.
- Fatmawati. (2021). *Dinamisasi Fikih Kepemimpinan Perempuan* (1st ed.).
- Fordebi, & Adesy. (2016). *Akuntansi Syariah Seri Konsep dan Aplikasi Ekonomi dan Bisnis Islam*.
- Gading, M. M., & Septyan, K. (2024). Sistem Persediaan Beras Pendaring sebagai Refleksi Akuntabilitas Istri. *Jurnal Akuntansi Multiparadigma*, 15(2), 271–291. <https://doi.org/https://dx.doi.org/10.21776/ub.jamal.2024.15.2.19>
- Garjito, D., & Alvinasary, D. (2022). *Ayahnya Menikah Lagi, Namun Malah Lepas Tanggung Jawab, WhatsApp Anaknya Sampai Diblokir*. Suara.Com.
- Garnier, C., Mangel, C., & Nortier, E. (2023). Men's Experiences of Paternity Leaves in Accounting Firms. *Accounting Horizons*, 38(1), 79–93.
<https://doi.org/https://doi.org/10.2308/HORIZONS-2022-099>
- Gibbon, J. (2012). Understandings of Accountability: An Autoethnographic Account Using Metaphor. *Critical Perspectives on Accounting*, 23(3), 201–212. <https://doi.org/https://doi.org/10.1016/j.cpa.2011.12.005>
- Giovannoni, E., Giorgino, M. C., & Di Pietra, R. (2023). Accountability and Music: Accounting, Emotions and Responses to The 1913 Concert for Giuseppe Verdi. *Accounting, Auditing and Accountability Journal*, 36(9), 135–160.
<https://doi.org/https://doi.org/10.1108/AAAJ-09-2021-5430>
- Gray, R., Adams, C. A., & Owen, D. (2014). *Accountability, Social Responsibility and Sustainability: Accounting for Society and The Environment*.
- Gushairi. (2021). *Hak Anak Setelah Perceraian dalam Peraturan Perundang-Undangan Indonesia*. Pengadilan Agama Rongkasbitung. Hak Anak Setelah Perceraian dalam Peraturan Perundang-Undangan Indonesia
- Habibah, N. (2022). Tafsir Q.S An-Nisa : 34 Tentang Konsep Kepemimpinan Rumah Tangga Perspektif Al-Thabari. *El-Mu'jam : Jurnal Kajian Al-Qur'an*

- Dan Hadis*, 2(2), 1–11. <https://doi.org/https://doi.org/10.33507/el-mujam.v2i2.1018>
- Hafis, M., & Johari, J. (2022). Maqasid Al-Syariah Sebagai Problem Solver Terhadap Penetapan Hak Asuh Anak Pasca Perceraian. *Jurnal Ilmiah Universitas Batanghari Jambi*, 22(3), 1522. <https://doi.org/http://dx.doi.org/10.33087/jiubj.v22i3.2420>
- Hardies, K., & Khalifa, R. (2018). Gender is Not “a Dummy Variable”: a Discussion of Current Gender Research in Accounting. In *Qualitative Research in Accounting and Management* (Vol. 15, Issue 3, pp. 385–407). Emerald Group Holdings Ltd. <https://doi.org/https://doi.org/10.1108/QRAM-08-2017-0083>
- Hermawan, A. P., Kamilia, A. D., Amalia, N., & Septyan, K. (2023). Akuntabilitas Orang Tua terhadap Anak dalam Aspek Finansial. *Accounting Student Research Journal*, 2(2), 73–81. <https://doi.org/https://doi.org/10.62108/asrj.v2i2.5884>
- Hermawan, M. S. (2024). Bundo Kandung Accounting; An Exploratory Study of the Implementation of Household Accounting in the Minangkabau Matrilineal System. *Journal of Economics, Finance and Management Studies*, 7(3), 1602–1613. <https://doi.org/https://doi.org/10.47191/jefms/v7-i3-23>
- Heryawan, M. R., & Septyan, K. (2023). Makna Aset yang Melekat pada Anak dalam Perspektif Akuntan Pendidik. *Jurnal Bisnis Dan Akuntansi*, 25(1), 119–130. <https://doi.org/https://doi.org/10.34208/jba.v25i1.1752>
- Hidayah, D. F., & Septyan, F. (2024). Sandwich Generation: Copy Paste Nilai Teori Agensi Dalam Keluarga Akuntan. *Jurnal Akademi Akuntansi*, 7(3), 382–394. <https://doi.org/10.22219/jaa.v7i2.31555>
- Holipah, S., Baehaqi, A., & Handoko, L. H. (2024). Sejauh Manakah Penelitian Akuntabilitas Pengelolaan Zakat? Sebuah Analisis Bibliometrik. *AKTSAR: Jurnal Akuntansi Syariah*, 7(1), 39. <https://doi.org/10.21043/aktsar.v7i1.25836>
- Huang, J., Kim, Y., Sherraden, M., & Clancy, M. (2017). Unmarried Mothers and Children’s Social-Emotional Development: The Role of Child Development Accounts. *Journal of Child and Family Studies*, 26(1), 234–247. <https://doi.org/https://doi.org/10.1007/s10826-016-0551-1>
- Hunt, A. W. (1943). Child Accounting—Its Value From a Pedagogical and Administrative Standpoint. *Educational Forum*, 7(2), 157–160. <https://doi.org/https://doi.org/10.1080/00131724309340798>
- Husaini, A. (2013). *Filsafat Ilmu Perspektif Barat & Islam*.
- Joannides, V. (2012). Accounterability and The Problematics of Accountability. *Critical Perspectives on Accounting*, 23(3), 244–257. <https://doi.org/https://doi.org/10.1016/j.cpa.2011.12.008>

- Kamayanti, A. (2016). Fobi(A)Kuntansi: Puisisasi Dan Refleksi Hakikat. *Jurnal Akuntansi Multiparadigma*, 7(1), 1–16. <https://doi.org/https://dx.doi.org/10.18202/jamal.2016.04.7001>
- Kamilah, S. N. (2024). Dhi'afa dalam Surah Annisa: 9 dan Relevansinya dengan Fenomena StrawberryGeneration: Studi Tafsir Al-Misbah. *Jurnal Ilmiah Multidisiplin*, 1(4), 196–207. <https://doi.org/https://doi.org/10.62017/merdeka.v1i4.1191>
- Keay, A., & Loughrey, J. (2015). The Framework for Board Accountability in Corporate Governance. *Legal Studies*, 35(2), 252–279. <https://doi.org/https://doi.org/10.1111/lest.12058>
- Kokot-Blamey, P. (2021). Mothering in Accounting: Feminism, Motherhood, and Making Partnership in Accountancy in Germany and The UK. *Accounting, Organizations and Society*, 93, 2–16. <https://doi.org/https://doi.org/10.1016/j.aos.2021.101255>
- Lestari, M. I., & Septyan, K. (2023). Akuntansi yang Bagaimana yang Mampu Meredam Sifat Materialistik? *AKTSAR: Jurnal Akuntansi Syariah*, 6(1), 26–39. <https://doi.org/http://dx.doi.org/10.21043/aktsar.v6i1.19341>
- Liu, J., Wang, M., Zhang, C., Yang, M., & Li, Y. (2020). Material Flows and In-Use Stocks of Durable Goods in Chinese Urban Household Sector. *Resources, Conservation and Recycling*, 158, 1–10. <https://doi.org/https://doi.org/10.1016/j.resconrec.2020.104758>
- Mahapatra, M. S., Raveendran, J., & De, A. (2019). Building a Model on Influence of Behavioural and Cognitive Factors on Personal Financial Planning: A Study Among Indian Households. *Global Business Review*, 20(4), 996–1009. <https://doi.org/https://doi.org/10.1177/0972150919844897>
- Manurung, D., & Sinton, J. (2013). Urgensi Peran Akuntansi dalam Rumah Tangga (Studi Fenomenologis pada Dosen-Dosen Akuntansi di Universitas Widyatama Bandung). *Jurnal Ilmiah Akuntansi Dan Humanika*, 3(1), 892–911. <https://doi.org/https://doi.org/10.23887/jinah.v3i1.4040>
- Mark, B. (2010). Two Concepts of Accountability: Accountability as a Virtue and as a Mechanism. *West European Politics*, 33(5), 946–967. <https://doi.org/https://doi.org/10.1080/01402382.2010.486119>
- Martínez-Carmona, C. A. (2022). Changing Policies on Abortion and Marriage in Mexican States: Social Movements and Involved Causality. *International Society for Third-Sector Research*, 34, 945–973. <https://doi.org/10.1007/s11266-022-00534-y>
- Marwan. (2014). Batas Usia Nafkah Anak Berdasarkan Maqashid Al-Syariah. *Jurnal Ilmiah ISLAM FUTURA*, 13(2), 230–249. <https://doi.org/10.22373/jiif.v13i2.74>

- Mayasari, A., Natsir, N. F., & Haryanti, E. (2022). Aksiologi Ilmu Pengetahuan dan Keislaman. *JIIP-Jurnal Ilmiah Ilmu Pendidikan*, 5(1), 218–225. <https://doi.org/https://doi.org/10.54371/jiip.v5i1.401>
- Mayasari, R. P. (2020). Relation Between Religion and Accounting in Islamic Perspective: An Imaginary Dialogue between Luca Agamis and Luca Junior. *The International Journal of Accounting and Business Society*, 28(2), 83–100. <https://doi.org/https://doi.org/10.21776/ub.ijabs.2020.28.2.5>
- Messner, M. (2009). The Limits of Accountability. *Accounting, Organizations and Society*, 34(8), 918–938. <https://doi.org/https://doi.org/10.1016/j.aos.2009.07.003>
- Moehlman, A. B. (1924a). Child Accounting II—Historical Aspects. *Journal of Educational Research*, 9(5), 415–423. <https://doi.org/https://doi.org/10.1080/00220671.1924.10879470>
- Moehlman, A. B. (1924b). Child Accounting I—Present Conditions. *Journal of Educational Research*, 9(4), 293–304. <https://doi.org/https://doi.org/10.1080/00220671.1924.10879458>
- Moleong, L. J. (2016a). *Metode Penelitian Kualitatif* (Edisi Revisi). PT Remaja Rosdakarya.
- Moleong, L. J. (2016b). *Metodologi Penelitian Kualitatif* (35th ed.).
- Mubtadi, N. A., Agustin, G. P., & Susilowati, D. (2017). Akuntabilitas dalam Perspektif Akuntansi Syariah (Studi Kasus pada Baznas Kabupaten Kebumen). *Jurnal Ekonomi Syariah Indonesia*, VII(2), 79–87. [https://doi.org/http://dx.doi.org/10.21927/jesi.2017.7\(2\).79-89](https://doi.org/http://dx.doi.org/10.21927/jesi.2017.7(2).79-89)
- Muhammad, D. R., Abidin, Z., & Ag, M. (2016). *Paradigma Islam dalam Pembangunan Ilmu Integralistik: Membaca Pemikiran Kuntowijoyo*. <https://idr.uin-antasari.ac.id/9928/1/Paradigma%20Islam%20dalam%20Pembangunan%20Ilmu%20Integralistik%20%28Buku%202016%29.pdf>
- Murdiyanto, Dr. E. (2020). *Metode Penelitian Kualitatif (Teori dan Aplikasi disertai Contoh Proposal)*.
- Musdalifa, E., & Mulawarman, A. D. (2019). Budaya Sibaliparriq dalam Praktik Household Accounting. *Jurnal Akuntansi Multiparadigma*, 10(3), 413–432. <https://doi.org/https://dx.doi.org/10.21776/ub.jamal.2019.10.3.24>
- Nasyi'ah, E. Z., Triyuwono, I., Djamhuri, A., & Ghofar, A. (2022). A Critical Review of Accountability from The Islamic Perspective: Phenomena, Position, and Alignment of Methodology. *The International Journal of Accounting and Business Society*, 30(2), 307–317. <https://doi.org/https://doi.org/10.21776/ijabs.2022.30.2.652>

- Noviriani, Airizwan, Mukaromah, & Zurmansyah. (2022). Pengelolaan Keuangan Rumah Tangga Dalam Sudut Pandang Perempuan. *Jurnal Akuntansi Terapan Indonesia*, 5(2), 155–168. <https://doi.org/http://dx.doi.org/10.18196/jati.v5i2.16404>
- Nurain, N. S. D., Farida, N., Nassa, M. K. J., & Amiruddin. (2024). Kajian Tafsir Q.S. An-Nisa' Ayat 34. *FUDIMAS : Fuad Pengabdian Masyarakat*, 1(1), 10–19. <https://ejournal.iain-manado.ac.id/index.php/fudimas>
- Nurochman, Z., Wibowo, A. A., Fitriah, N., Rumahorbo, A. M., Jianiar, N. S., & Septyan, K. (2024). Anak itu Aset atau Beban? *Accounting Student Research Journal*, 3(1), 85–100. <https://doi.org/https://doi.org/10.62108/asrj.v3i1.7614>
- Oktariansyah. (2020). Analisis Rasio Likuiditas, Solvabilitas dan Profitabilitas Dalam Menilai Kinerja Keuangan Pada PT. Goldman Costco Tbk Periode 2014-2018. *Jurnal Media Wahana Ekonomika*, 17(1), 55–81. <https://doi.org/https://doi.org/10.31851/jmwe.v17i1.4336>
- Ormrod, P., & Cleaver, K. C. (1993). Financial Reporting and Corporate Accountability. *Accounting and Business Research*, 23(91A), 431–439. <https://doi.org/https://doi.org/10.1080/00014788.1993.9729910>
- Paranoan, S. (2015). Akuntabilitas dalam Upacara Adat Pemakaman. *Jurnal Akuntansi Multiparadigma*, 6(2), 214–223. <https://doi.org/http://dx.doi.org/10.18202/jamal.2015.08.6017>
- Prasetio, J. E. (2017). Takziyatun Nafs: Kajian Teoritis Konsep Akuntabilitas. *Jurnal Analisa Akuntansi Dan Perpajakan*, 1(1), 19–33. <https://doi.org/https://doi.org/10.25139/jaap.v1i1.108>
- Prastiya, A. W., & Prasetyo, A. (2021). Penerapan Literasi Keuangan Berbasis Akuntansi Perceraian Dininterhadap Kesejahteraan Ekonomi Masyarakat Rumah Tangga. *Journal of Sustainability Business Research*, 2(3), 211–220.
- Putri, A. R., & Septyan, K. (2023). Akuntansi Keperilakuan Istri di Mata Suami. *Jurnal Akuntansi Multiparadigma*, 14(2), 339–355.
- Putri, A. W., & Septyan, K. (2024). Pendidikan Akuntansi Berbasis Nilai Tri-Silas. *Jurnal Riset Dan Aplikasi: Akuntansi Dan Manajemen*, 7(1), 11–26. <https://doi.org/10.33795/jraam.v7i1.002>
- Rachmawati. (2021). *Diduga Telantarkan Anak Sejak Cerai, Ayah di Salatiga Digugat 6,7 Miliar oleh 2 Anaknya, Ini Ceritanya*. Kompas.Com.
- Rahmadhana, S., Hamim, E., & Ahmad, K. (2025). Makna Infak sebagai Nafkah dalam Rumah Tangga Pasca Perceraian Perspektif Wahbah Az-Zuhaili. *Jurnal Studi Ilmu Alquran Dan Tafsir*, 1, 1–16. <https://doi.org/10.47134/jsiat.v1i4.210>

- Ridwan, F., & Firdaus. (2023). PEMIKIRAN IMAM AL-SYHATIBI TENTANG MAQASHID AL-SYARIAH. *Journal of Islamic Law and Economics*, 2.
- Rifa'i, Y. (2023). Analisis Metodologi Penelitian Kulitatif dalam Pengumpulan Data di Penelitian Ilmiah pada Penyusunan Mini Riset. *Jurnal Ilmu Sosial Dan Humaniora*, 1(1), 31–37. <https://doi.org/https://doi.org/10.59996/cendib.v1i1.155>
- Roberts, J. (1991). The Possibilities of Accountability. *Accounting Organizations and Society*, 16(4), 355–368. [https://doi.org/https://doi.org/10.1016/0361-3682\(91\)90027-C](https://doi.org/https://doi.org/10.1016/0361-3682(91)90027-C)
- Roberts, J., & Scapens, R. (1985). Accounting Systems and Systems of Accountability-Understanding Accounting Practices in Their Organizational Contexts. *Accountitzg Organizations and So&l.*, 10(4), 44–47. [https://doi.org/https://doi.org/10.1016/0361-3682\(85\)90005-4](https://doi.org/https://doi.org/10.1016/0361-3682(85)90005-4)
- Romme, A. G. L. (2019). Climbing Up and Down the Hierarchy of Accountability: Implications for Organization Design. *Journal of Organization Design*, 8(1), 1–14. <https://doi.org/10.1186/s41469-019-0060-y>
- Roslender, R. (2018). *The Routledge Companion to Critical Accounting*.
- Rozzaki, A. D., & Yuliati, Y. (2022). Urgensi Penerapan Akuntansi Rumah Tangga Masa Pandemi Covid-19. *JAS (Jurnal Akuntansi Syariah)*, 6(1), 69–82. <https://doi.org/10.46367/jas.v6i1.601>
- Safari, M., & Parker, L. D. (2024). Understanding Multiple Accountability Logics Within Corporate Governance Policy Discourse: Resistance, Compromise, or Selective Coupling? *European Accounting Review*, 33(4), 1467–1496. <https://doi.org/https://doi.org/10.1080/09638180.2023.2194028>
- Safira Armah, & Rayyan Firdaus. (2024). Prinsip-Prinsip Akuntansi Syariah dalam Laporan Keuangan Bank Syariah. *SANTRI : Jurnal Ekonomi Dan Keuangan Islam*, 2(6), 62–69. <https://doi.org/10.61132/santri.v2i6.984>
- Safitri, D. A., & Ahmad, M. J. (2024). Tanggung Jawab Orang Tua atas Nafkah Anak Pasca Perceraian. *COURT REVIEW: Jurnal Penelitian Hukum*, 4(01). <https://doi.org/https://doi.org/10.69957/cr.v4i06.1610>
- Saini, & Hosniah, I. (2021). Kewajiban Nafkah Ayah Bagi Anak Pasca Penceraian Perspektif Hukum Keluarga Islam Dan Hukum Perdata. *Tabsyir: Jurnal Dakwah Dan Sosial Humaniora*, 2(4), 20–33. <https://doi.org/https://doi.org/10.59059/tabsyir.v2i4.665>
- Sari, M., Mintarti, S., & Fitria, Y. (2018). *Akuntabilitas Pengelolaan Keuangan Organisasi Keagamaan*. <http://journal.feb.unmul.ac.id/index.php/KINERJA>

- Septyan, K. (2023). Child [and] Accounting. *Veteran Economics, Management, & Accounting Review*, 2, 98. <https://doi.org/https://doi.org/10.59664/vemar.v1i2.5721>
- Septyan, K., & Mintoyuwono, D. (2022). Muhasabah Program Pengabdian Kepada Masyarakat Bidang Akuntansi dan Agenda Kolaborasi Ilmu Pengetahuan. *Imanensi: Jurnal Ekonomi, Manajemen, Dan Akuntansi Islam*, 7(2), 21–38. <https://doi.org/10.34202/imanensi.7.2.2022.21-38>
- Septyan, K., Triyuwono, I., . R., & Mulawarman, A. D. (2024a). A New Agenda For Child Accounting: An Introduction. *KnE Social Sciences*. <https://doi.org/10.18502/kss.v9i20.16491>
- Septyan, K., Triyuwono, I., . R., & Mulawarman, A. D. (2024b). A New Agenda For Child Accounting: An Introduction. *KnE Social Sciences*, 124–138. <https://doi.org/10.18502/kss.v9i20.16491>
- Septyan, K., Triyuwono, I., Rosidi, R., Mulawarman, A. D., & Setiawan, A. R. (2022). Islamic Household Accounting: Romance Discussion in Accounting Curriculum. *Journal of Islamic Accounting and Finance Research*, 4(2), 209–238. <https://doi.org/10.21580/jiafr.2022.4.2.12633>
- Septyan. Krisno, & Mintoyuwono, D. (2023). Desain Akuntansi Rumah Tangga di Bulan Ramadhan. *Jurnal Akuntansi Dan Keuangan*, 12(2), 169–179.
- Setiowati, N. E. (2016). Perempuan, Strategi Nafkah, dan Akuntansi Rumah Tangga. *Jurnal Kajian Ekonomi Dan Perbankan Syariah*, 8(1), 298–304. <http://dx.doi.org/10.24235/amwal.v8i1.664.g545>
- Shuhari, M. H., Hamat, M. F., Basri, M. N. H., Khairuldin, W. M. K. F. W., Wahab, M. R., Alwi, E. A. Z. E., & Mamat, A. (2019). Concept of Al-Amanah (Trustworthiness) and Al-Mas'uliyah (Responsibility) for Human's Character from Ethical Islamic Perspective. *Journal of Legal, Ethical and Regulatory Issues*, 22(S1), 1–5. https://www.researchgate.net/profile/Professor-Dr-Engku-Ahmad-Zaki-Engku-Alwi/publication/331345422_CONCEPT_OF_AL-AMANAH_TRUSTWORTHINESS_AND_AL-MAS'ULIYYAH_RESPONSIBILITY_FOR_HUMAN'S_CHARACTER_FROM_ETHICAL_ISLAMIC_PERSPECTIVE/links/5c74edd0a6fdcc47159c0be0/CONCEPT-OF-AL-AMANAH-TRUSTWORTHINESS-AND-AL-MASULIYYAH-RESPONSIBILITY-FOR-HUMANS-CHARACTER-FROM-ETHICAL-ISLAMIC-PERSPECTIVE.pdf
- Simamora, F. K. (2023). Rekognisi Pengembalian Material dalam Hubungan Asmara Pernikahan. *Jurnal Akuntansi Multiparadigma*, 14(3), 521–535. <https://doi.org/https://dx.doi.org/10.21776/ub.jamal.2023.14.3.36>

- Solianti, R. (2023). Nusyuz dalam Perspektif al-Qur'an (Studi Komparatif Tafsir ibn Katsir dan Qurh Shihab). *Jurnal Riset Dan Publikasi Mahasiswa*, 3(1), 1–14. <https://ejournal.iainkerinci.ac.id/index.php/thullab/article/view/2646>
- Sudaryanti, D. (2011). Akuntabilitas dalam Perspektif Islam: Solusi Masalah Korupsi di Indonesia. *Tera Ilmu Akuntansi*, 10(1), 58–76. <https://doi.org/https://doi.org/10.18202/tema.v10i1.96>
- Sugiyono. (2022). *Metode Penelitian Kualitatif*. Alfabeta Bandung.
- Sugiyono. (2023). *Metode Penelitian Kualitatif*.
- Sukmawati, V. D., Soviana, H., Ariyantina, B., & Citradewi, A. (2022). Kinerja Keuangan Ditinjau Dari Analisis Rasio Profitabilitas (Studi Pada PT Erajaya Swasembada Periode 2018-2021. *Jurnal Ilmiah Akuntansi Dan Bisnis*, 7(2), 2528–1216. <http://journal.undiknas.ac.id/index.php/akuntansi>
- Suwanto, W. L., Niswatin, & Rasuli, L. O. (2016). Makna Akuntansi dalam Perspektif Pedagang Bakso “Arema” Perantauan di Kota Gorontalo. *Jurnal Akuntansi Aktual*, 3(4), 282–289. <https://journal2.um.ac.id/index.php/jaa/article/view/7159>
- Syahroni, A., & Nurrohim, A. (2025). Hamalatul Qur'an: Jurnal Ilmu-Ilmu Al-Qur'an The Meaning of Qawwam in Q.S. An-Nisa: 34 (A Comparative Study of the Interpretations of Ibn Kathir and Al-Maraghi). *Hamalatul Qur'an: Jurnal Ilmu-Ilmu Al-Qur'an*, 52–61. <https://doi.org/https://doi.org/10.37985/hq.v6i1.477>
- Thalib, M. A. (2021). “O Nga: Laa” sebagai Wujud Akuntabilitas Biaya Pernikahan Gorontalo. *Jurnal Riset Dan Aplikasi: Akuntansi Dan Manajemen*, 5(1), 117–128. <https://doi.org/https://doi.org/10.33795/jraam.v5i1.011>
- Trimurti, C. P., Muhartono, D. S., Karundeng, D. R., Chasanah, U., Nasir, W. M. N. bin W. M., Risambessy, A., Suufi, M., Roziqin, A., Hafianti, S., Agushyana, F., Susanti, A. R., Wikaningtyas, S. U., Asmorowati, S., Hanani, R., Setiawan, J., Pramestidewi, A. C., & Supriadi, Y. N. (2025). *Metode Penelitian: Pendekatan Kuantitatif dan Kualitatif*.
- Triyuwono, I. (2016). Taqwa: Deconstructing Triple Bottom Line (TBL) to Awake Human's Divine Consciousness. *Pertanika J. Soc. Sci. & Hum*, 24, 89–104. <https://core.ac.uk/download/pdf/153832282.pdf#page=103>
- Walker, S. P. (2010). Child Accounting and “The Handling of Human Souls.” *Accounting, Organizations and Society*, 35(6), 628–657. <https://doi.org/https://doi.org/10.1016/j.aos.2010.07.001>
- Walker, S. P., & Llewellyn, S. (2000). Accounting at Home: Some Interdisciplinary Perspectives. *Accounting, Auditing & Accountability Journal*, 13(4), 425–449. <https://doi.org/https://doi.org/10.1108/09513579910270129a>

- Waluya, A. H., & Mulauddin, A. (2020). Akuntansi: Akuntabilitas dan Transparansi dalam QS. Al Baqarah (2): 282-284. *Muamalatuna Jurnal Hukum Ekonomi Syariah*, 12(2), 15–5. <https://core.ac.uk/download/pdf/386113779.pdf>
- Wibowo, V. A. S., Wardani, P., & Wijanarko, T. (2023). Akuntansi Rumah Tangga Pada Dosen Vokasi Akuntansi. *J-AKSI: Jurnal Akuntansi Dan Sistem Informasi*, 4(2), 2023. <https://doi.org/https://doi.org/10.31949/jaksi.v4i2.5131>
- Widati, S., Triyuwono, I., & Sukoharsono, E. G. (2011). Wujud, Makna dan Akuntabilitas “Amal Usaha” Sebagai Aset Ekonomi Organisasi Religius Feminis. *Jurnal Akuntansi Multiparadigma*, 2(3), 365–540. <https://doi.org/https://dx.doi.org/10.18202/jamal.2011.12.7139>
- Widianti, Kharisma, N. A., Fariza, A., Ginting, R., & Yunita, K. (2023). Memaknai Tradisi Belale’ dalam Akuntansi Hutang Piutang: Sebuah Kajian Etnografi. *Keunis Journal*, 11(2), 138–145. <https://doi.org/10.32497/keunis.v11i2.4431>
- Yazid, N. A., & Amin, H. Al. (2024). Nafkah Anak Hasil Pernikahan Fasid Perspektif Fikih Syafi’iyah. *USRATUNA: Jurnal Hukum Keluarga Islam*, 8(1), 38–51. <https://ejournal.staidapondokkrempyang.ac.id/index.php/usrotuna/article/view/705>
- Yuliana, R., Setiawan, A. R., & Auliyah, R. (2020). Akuntansi Keluarga Sakinah Sebagai Manifestasi Pengelolaan Keuangan Rumah Tangga Syariah. *Jurnal Akuntansi Multiparadigma*, 11(3), 479–499. <https://doi.org/https://dx.doi.org/10.21776/ub.jamal.2020.11.3.28>
- Yulianti, M., Ihsan, H., & Eliyanora. (2016). Akuntansi dalam Rumah Tangga : Study Fenomenologi pada Akuntan dan Non Akuntan. *Jurnal Akuntansi Dan Manajemen*, 11(2), 62–75. <https://doi.org/https://doi.org/10.30630/jam.v11i2.93>