

DAFTAR PUSTAKA

- Atmadja, A. T., & Werastuti, D. N. S. (2021). *Ideology Game in Household Accounting*. <https://doi.org/10.2991/aebmr.k.211124.059>
- Bechtoldt, M. N. (2008). Emotional Intelligence, Professional Qualifications, and Psychologists' Need for Gender Research. In N. C. Karafyllis & G. Ulshofer (Eds.), *Sexualized Brains* (pp. 117–130). The MIT Press. <https://doi.org/10.7551/mitpress/7932.003.0011>
- Bucher-Koenen, T., Alessie, R., Lusardi, A., & van Rooij, M. (2021). *Fearless Woman: Financial Literacy and Stock Market Participation*. <https://doi.org/10.3386/w28723>
- Burrell, G., & Morgan, G. (1979). *Sociological Paradigms and Organisational Analysis*. Routledge. <https://doi.org/10.4324/9781315242804>
- Chesebro, J. W., & Borisoff, D. J. (2007). What Makes Qualitative Research Qualitative? *Qualitative Research Reports in Communication*, 8(1), 3–14. <https://doi.org/10.1080/17459430701617846>
- Chowdhury, M. F. (2014). Interpretivism in Aiding Our Understanding of the Contemporary Social World. *Open Journal of Philosophy*, 04(03), 432–438. <https://doi.org/10.4236/ojpp.2014.43047>
- Creswell, J. W. (2007). *Qualitative Inquiry & Research Design: Choosing among Five Approaches* (2nd ed.). Sage Publications.
- Dewi, A. Z., & Listyani, R. H. (2020). Peran Ganda Istri dalam Perspektif Gender (Studi pada Keluarga Pelaut di Surabaya). *Paradigma*, 8(2).
- Ekawati, P., Oktariyana, M. D., & Dewi, N. W. Y. (2022). Peran Perempuan Hindu dalam Pengelolaan Keuangan dan Penerapan Akuntansi Menuju Keluarga Hindu yang Sukhinah di Masa Pandemi Covid-19. *Widya Akuntansi Dan Keuangan*, 4(01), 1–17.
- Espa, V. (2011). *Konstruksi Bentuk Akuntansi Keluarga (Pendekatan Hipnometodologi)*. Universitas Brawijaya.
- Estes, S. B., Noonan, M. C., & Maume, D. J. (2007). Is Work-Family Policy Use Related to the Gendered Division of Housework? *Journal of Family and*

- Economic Issues*, 28(4), 527–545. <https://doi.org/10.1007/s10834-007-9075-6>
- Farell, K. (2003). How Much is for Your Wife? *Frontiers2; ESEE Bi-Annual Conference*.
- Flick, U. (2004). Triangulation in qualitative research. In *A companion to qualitative research* (pp. 178–183). SAGE Publications.
- Fossey, E., Harvey, C., Mcdermott, F., & Davidson, L. (2002). Understanding and Evaluating Qualitative Research. *Australian & New Zealand Journal of Psychiatry*, 36(6), 717–732. <https://doi.org/10.1046/j.1440-1614.2002.01100.x>
- Golafshani, N. (2003). Understanding reliability and validity in qualitative research. *The Qualitative Report*, 8(4), 597–607.
- Guiso, L., & Zaccaria, L. (2023). From patriarchy to partnership: Gender equality and household finance. *Journal of Financial Economics*, 147(3), 573–595. <https://doi.org/10.1016/j.jfineco.2023.01.002>
- Gustiningsih, D. A., Mediaty, M., Alimuddin, A., & Kusumawati, A. (2022). Wife's Accountability in Islamic Household Accounting. *SENTRALISASI*, 11(1), 88–98. <https://doi.org/10.33506/sl.v11i1.1580>
- Hanna, S. D., Kim, K. T., Lindamood, S., & Lee, S. T. (2021). Husbands, wives, and financial knowledge in wealthy households. *FINANCIAL PLANNING REVIEW*, 4(1). <https://doi.org/10.1002/cfp2.1110>
- Heidegger, M. (1962). *Being and Time* (J. Macquarrie & E. Robinson, Eds.). Blackwell Publishers Ltd.
- Heidegger, M. (1988). *The Basic Problems of Phenomenology* (A. Hofstadter, Ed.; Revised). Indiana University Press.
- Hilgert, M. A., Hogarth, J. M., & Sondra, B. G. (2003). Household financial management; The connection between knowledge and behavior. *Federal Reserve Bulletin*, 89, 309.
- Idrus, M. (2021). Fenomenologi akuntansi rumah tangga (studi kasus pada keluarga di desa Kading kecamatan Awangpone Kabupaten Bone). *Accounting, Accountability, and Organization System (AAOS) Journal*, 2(2), 112–125.
- Ikatan Akuntan Indonesia. (2019). *Draf Eksposur Kerangka Konseptual Pelaporan Keuangan*.

- Indriasari, R. (2015). Ketika Sains [Akuntansi] Bertasbih Spirit Cinta. *Jurnal Akuntansi Multiparadigma*, 6(2). <https://doi.org/10.18202/jamal.2015.08.6025>
- Joseph, D. L., & Newman, D. A. (2010). Emotional intelligence: An integrative meta-analysis and cascading model. *Journal of Applied Psychology*, 95(1), 54–78. <https://doi.org/10.1037/a0017286>
- Kamayanti, A. (2013). Riset Akuntansi Kritis: Pendekatan (Non) Feminisme Tjoet Njak Dhien. *Jurnal Akuntansi Multiparadigma*. <https://doi.org/10.18202/jamal.2013.12.7203>
- Kamayanti, A. (2015). Paradigma Penelitian Kualitatif dalam Riset Akuntansi: Dari Iman Menuju Praktik. *Infestasi*, 11(1), 1–10.
- Ke, D. (2021). Who Wears the Pants? Gender Identity Norms and Intrahousehold Financial Decision-Making. *The Journal of Finance*, 76(3), 1389–1425. <https://doi.org/10.1111/jofi.13002>
- Kivunja, C., & Kuyini, A. B. (2017). Understanding and Applying Research Paradigms in Educational Contexts. *International Journal of Higher Education*, 6(5), 26–41.
- Komori, N. (2012). Visualizing the negative space: Making feminine accounting practices visible by reference to Japanese women's household accounting practices. *Critical Perspectives on Accounting*, 23(6), 451–467. <https://doi.org/10.1016/j.cpa.2012.04.006>
- Lind, T., Ahmed, A., Skagerlund, K., Strömbäck, C., Västfjäll, D., & Tinghög, G. (2020). Competence, Confidence, and Gender: The Role of Objective and Subjective Financial Knowledge in Household Finance. *Journal of Family and Economic Issues*, 41(4), 626–638. <https://doi.org/10.1007/s10834-020-09678-9>
- Lukka, K., & Modell, S. (2017). Interpretive research in accounting: past, present and future. In *The Routledge companion to qualitative accounting research methods* (1st ed., pp. 36–54). Routledge.
- Morse, W. J. (1973). A Note on the Relationship between Human Assets and Human Capital. *The Accounting Review*, 48(3), 589–593.

- Musdalifa, E., & Mulawarman, A. D. (2019). BUDAYA SIBALIPARRIQ DALAM PRAKTIK HOUSEHOLD ACCOUNTING. *Jurnal Akuntansi Multiparadigma*, 10(3). <https://doi.org/10.21776/ub.jamal.2019.10.3.24>
- Northcott, D., & Doolin, B. (2000). Home accountants: exploring their practices. *Accounting, Auditing & Accountability Journal*, 13(4), 475–501. <https://doi.org/10.1108/09513570010338267>
- Noviriani, E., Alrizwan, U. A., Mukaromah, L., & Zurmansyah, E. (2022). Pengelolaan Keuangan Rumah Tangga Dalam Sudut Pandang Perempuan. *Jati: Jurnal Akuntansi Terapan Indonesia*, 5(2), 155–168. <https://doi.org/10.18196/jati.v5i2.16404>
- Probowati, D. E. P. (2021). Akuntansi Dalam Pencapaian Tujuan Rumah Tangga Islami. *Ecopreneur : Jurnal Program Studi Ekonomi Syariah*, 2(1), 62–80.
- Raharjo, A. P., & Kamayanti, A. (2015). Household Accounting Values and Implementation Interpretive Study. *The Indonesian Journal of Accounting Research*, 18(1).
- Rahman, Y., Noholo, S., & Santoso, I. R. (2019). KONSEP AKUNTANSI SYARIAH DALAM BUDAYA MAHAR. *Jurnal Akuntansi Multiparadigma*, 10(1). <https://doi.org/10.18202/jamal.2019.04.10005>
- Rahmanti, V. N., & Sawarjuwono, T. (2020). Liberating Accounting with a Religious-Cultural Approach. *Journal of Accounting and Investment*, 21(3). <https://doi.org/10.18196/jai.2103161>
- Ramadhani, F. N., Purwanti, L., & Mulawarman, A. D. (2021). The Emancipation of Household Accounting: A [Non]-Feminist Critical Study of Tjoet Njak Dien. *Jurnal Ilmiah Akuntansi Dan Bisnis*, 16(2), 218–233.
- Rozzaki, A. D., & Yuliati, Y. (2022). Urgensi Penerapan Akuntansi Rumah Tangga Masa Pandemi Covid-19. *JAS (Jurnal Akuntansi Syariah)*, 6(1), 69–82. <https://doi.org/10.46367/jas.v6i1.601>
- Saxey, M. T., Leavitt, C. E., Dew, J. P., Yorgason, J. B., Holmes, E. K., & LeBaron-Black, A. B. (2021). The Budget and the Bedroom: Associations between Financial Management Behaviors, Perceptions of Economic Pressure, and Sexual Satisfaction. *Journal of Financial Therapy*, 12(2). <https://doi.org/10.4148/1944-9771.1266>

- Septyan, K., Triyuwono, I., Rosidi, Mulawarman, A. D., & Setiawan, A. R. (2022). Islamic household accounting: romance discussion in accounting curriculum. *Journal of Islamic Accounting and Finance Research*, 4(2), 209–238.
- Setiowati, N. E. (2016). Perempuan, strategi nafkah dan akuntansi rumah tangga. *Al-Amwal: Jurnal Ekonomi Dan Perbankan Syari'ah*, 8(1).
- Sholehudin, M. (2020). *Concept, meaning and object of research methodology*.
- Suarni, A., & Sawal, A. R. (2020). Peran Akuntansi Dalam Rumah Tangga Dan Penerapan Pengelolaan Keuangan Rumah Tangga Secara Islami Di Masa Pandemi Covid-19. *Assets: Jurnal Ekonomi, Manajemen Dan Akuntansi*, 10(2), 110–129.
- Thalib, M. A., & Monantun, W. P. (2022). KONSTRUKSI PRAKTIK AKUNTANSI TOLOBALANGO: STUDI ETNOMETODOLOGI ISLAM. *El Muhasaba Jurnal Akuntansi*, 13(2), 85–97. <https://doi.org/10.18860/em.v13i2.12915>
- Walker, S. P., & Llewellyn, S. (2000). Accounting at home: some interdisciplinary perspectives. *Accounting, Auditing & Accountability Journal*, 13(4), 425–449. <https://doi.org/10.1108/09513579910270129a>
- Wibowo, S. K. F. (2017). *Penerapan Akuntansi dalam Rumah Tangga (Studi Fenomenologi pada Ibu Rumah Tangga di Desa Keboan Anom Kabupaten Sidoarjo)*. STIE PERBANAS SURABAYA.
- Yakoboski, P., Lusardi, A., & Hasler, A. (2023). Financial literacy, longevity literacy, and retirement readiness. *TIAA Institute Research Paper Series No. Forthcoming*.
- Yuliana, R., Setiawan, A. R., & Auliyah, R. (2020). AKUNTANSI KELUARGA SAKINAH SEBAGAI MANIFESTASI PENGELOLAAN KEUANGAN RUMAH TANGGA SYARIAH. *Jurnal Akuntansi Multiparadigma*, 11(3). <https://doi.org/10.21776/ub.jamal.2020.11.3.28>
- Yulianti, M. (2016). Akuntansi dalam Rumah Tangga : Study Fenomenologi pada Akuntan dan Non Akuntan. *Akuntansi Dan Manajemen*, 11(2), 62–75. <https://doi.org/10.30630/jam.v11i2.93>