

## DAFTAR PUSTAKA

- (n.d.). Retrieved June 23, 2022, from BBC.com: <https://www.bbc.com/indonesia/dunia-54973191>
- Abalkhail, J., & Barbara, A. (2015). Women's Career Advancement: Mentoring and Networking in Saudi Arabia and the UK. *Human Resource Development International* 18, 68-153.
- Aldegether, R. (2020). Saudi Arabia's Vision 2030: Approaches to Multicultural Education and Training. *International Journal of Innovation, Creativity and Change vol.12 issued 8*, 92-109.
- Alexander, N. H. (2011). Teaching Leadership To Female Students In Saudi Arabia. *Advancing Women In Leadership* , 199-212.
- Alhazmi, A. H., & Kamarudin, S. (2021). An Overview of the Current Educational Strategies for Women: A Prospective from Saudi Arabian vision 2030. *Review of International Geographical Education*, 2729-2738.
- AlMunajjed. (2010). *Women Employment in Saudi Arabia: A Major Challenge*.
- Al-Otaibi, N. (2020). Vision 2030: Religious Education Reform in the Kingdom of Saudi Arabia. 7.
- Alsahi, H. (2018). The Twitter Campaign to End the Male Guardianship System in Saudi Arabia. *Journal of Arabian Studies*, 298-318.
- Al-shakha, A. F. (2019). The Perception of Female Leadership: Impact of Gender and Leader's Qualification on Leader's Effectiveness. (*Doctor of Education in Educational Leadership (EdD) Doctoral Dissertation*), University of North Florida.
- Alsubaie, A., & Jones, K. (2017). An Overview of the Current State of Women's Leadership in Higher Education in Saudi Arabia and a Proposal for Future Research Directions. *Administrative science - MDPI Journal*, 1-15.
- Alsuwaida, N. (2016). Women's Education in Saudi Arabia. *Journal of International Education Research - Fourth Quarter*, 112-118.
- Alyami, R. H. (2016). *Saudi Women's Education and Work Opportunities: Equity Matters*. Reading: University of Reading.
- Arrahmah. (2012). *Mufti Arab Saudi: Pengkritik Pemerintah adalah orang sakit tak berakhlak dan tak berakidah*. Retrieved January 29 , 2022, from [www.arahmah.com](http://www.arahmah.com): [http:// www.arahmah.com/read/2012/11/25/25018-](http://www.arahmah.com/read/2012/11/25/25018-)

mufti-arab-saudi pengkritik-pemerintah-adalah-orang-sakit-tak-berakhlak-dan-tak-berakidah.html

- Azra, A., & Thaha, I. (1999). *Menuju Masyarakat Madani Gagasan Fakta dan tantangan Cet. 1*. Bengkulu: Remaja Rosdakarya.
- Bashraheel. (2013). *Scholarship Student: Big Dreams, Slow Change*. US News & World Report.
- Basrowi, & Suwandi. (2008). *Memahami Penelitian Kualitatif*. Jakarta: Rineka Cipta.
- BBC News. (2017, October 29). *Saudi Arabia to Allow Women into Sports Stadiums*. Retrieved January 15, 2022, from BBC News: <https://www.bbc.com/news/world-middle-east-41798481>
- Boer, M. (2008). *Hukum Internasional – Pengertian, Peranan, dan Fungsi dalam Era Dinamika Global*. Bandung: PT Alumni.
- Bogdan, R. C., & Biklen, K. S. (1982). *Qualitative Research for Education: An Introduction to Theory and Methods*. Boston: Ally and Bacon, Inc.
- Borgen Project. (2017, July 26). *New Strides in Girl's Education in Saudi Arabia*. Retrieved June 23, 2022, from [borgenproject.org](https://borgenproject.org/girls-education-in-saudi-arabia/): <https://borgenproject.org/girls-education-in-saudi-arabia/>
- Budiman, A. (. (1984). *Sosiologi Pembangunan Dan Keterbelakangan*. Jakarta: Pustaka Pulsar.
- Bunch, R. D. (2020). *SHACKLED BY SHARI'A: Saudi Women Still Controlled by Male Guardianship System Despite Present (Cosmetic) Reforms*. Regent University School of Law.
- Cadei, E. (2015). *Arab Women: Highly Educated, Underemployed*.
- Cochran, J., & Murray, H. V. (2020). Will Saudi Arabia Move toward Democracy as Socialism Falter? *Licensee IntechOpen*.
- Cole, W. M. (2016). Convention on the Elimination of All Forms of Discrimination Against Women. *Reseach Gate*, 1-3.
- Corbin, J., & Strauss, A. (1990). *Basics of Qualitative Research: Techniques and Procedures for Developing Grounded Theory*. Los Angeles: SAGE Publication.

- Creswell, J. (2008). *Educational Research : Planning, Conducting, and Evaluating Quantitative and Qualitative Research*. Singapore: Pearson Merrill Prentice Hall.
- Creswell, J. W. (2013). *Research Design Qualitative, Quantitative, and Mixed (3rd edition)*. SAGE Publications.
- F.Gregory Gause, I. (2013). *Kings For All Seasons: How The Middle East Monarchies Survived The Arab Spring*. Doha: Brooking Doha Center.
- Frank, R. H., & Bernanke, B. S. (2007). *Principles of Microeconomics (3rd ed.)*. New York: McGrawHill/Irwin.
- Garna, Y. K. (1999). *Teori Sosial Dan Pembangunan Indonesia : Suatu Kajian Melalui Diskusi*. Bandung: Primaco Academika.
- Grant, C., & Sleeter, C. (2006). *Turning on learning: Five approaches to multicultural teaching plans for race, class, gender, and disability*. Upper Saddle River: NJ: Prentice Hall.
- Griffiths, M., & O'Callaghan, T. (2002). *International Relations: The Key Concepts*. London: Routledge.
- Hamdan, A. (2005). Women and Education in Saudi Arabia: Challenges and Achievements. *International Education Journal* 6.1, 42-64.
- Hamdan, A. (2005). Women and education in Saudi Arabia: Challenges and achievements. *International Education Journal*, 6: 42-64.
- Hamdan, A. (2005). Women and education in Saudi Arabia: Challenges and achievements. *International Education Journal*, 46.
- Handayani, Y. (2016). PEREMPUAN DAN HAK ASASI MANUSIA. *RechtsVinding Online: Media Pembinaan hukum nasional*.
- Haryadi, P. (2018). Peran Muhammad bin Salman terhadap Perubahan Pilar Kenegaraan Arab Saudi. *Jurnal ICMES* , 25-47.
- Hibatul, M. (2018). Diskursus Reformasi Arab Saudi: Kontestasi Kerajaan Saudi dan Wahabi. *II*.
- Hikam, M. A. (1958). *Demokrasi dan Civil Society cet. 1, 3*. Jakarta: Pustaka LP3ES.
- Holsti, K. (1992). *International Politics, A Framework for Analysis*. New Jersey.

- Ibrahim, A. (2018). *#TogetherToEndMaleGuardianship: Saudi women's social media activism against the male guardianship system*. Whitewater, Wisconsin: University of Wisconsin-Whitewater.
- Jackson, R., & Sorensen, G. (2013). *Introduction to International Relations: Theories and Approaches, Fifth Edition*. New York: Oxford University Press.
- Jalwedini, A. A. (2016). Gender and Subject Choice in Higher Education in Saudi Arabia.
- Jones, T. C. (2011). Saudi Arabia versus the Arab Spring. *Raritan Quarterly Review*.
- Joyce, M. (2010). *Digital Activism Decoded: The New Mechanics of Change*. International Debate Education Association; Illustrated edition.
- Kasnawi, M., & Asang, S. (2014). M Tahir Kasnawi, Sulaiman Asang 2014 Konsep dan Pendekatan Perubahan Sosial. *Teori Perubahan Sosial: Vol. IPEM4439/M*.
- Kurniawan, H. (2015). *Aksesibilitas Peradilan bagi Penyandang Disabilitas*. Yogyakarta: Pusat Studi Hak Asasi Manusia Universitas Islam Indonesia.
- Manail, A. A. (2015). Outward Mobility of Saudi Students: An Overview. *International Higher Education Journal*, 83: 19–20.
- Mardhatillah, A. R., Darmawan, A. B., Sufa, F., & Ndadari, G. L. (2014). Media Sosial dan Revolusi Politik: Memahami Kembali Fenomena “Arab Spring” dalam Perspektif Ruang Publik Transnasional. *JSP (Jurnal Ilmu Sosial dan Ilmu Politik)*, 130-145.
- Meijer, R. (2010). The Gender Segregation (ikhtilat) Debate in Saudi Arabia: Reform and the Clash between Ulama and Liberals. *Journal for Islamic Studies*, 30: 2–32.
- Mobaraki, A., & Söderfeldt, B. (2010). Gender Inequity in Saudi Arabia and Its Role in Public Health. *Eastern Mediterranean Health Journal* , 16: 113–18.
- Ojediran, F., & Anderson, A. (2020). Women's Entrepreneurship in the Global South: Empowering and Emancipating? *Administrative Sciences*, 1-22.
- Paquette, W. A. (2001). *Saudi Arabia* (2nd ed., Vol. III). (W. E. Marlow-Ferguson, Trans.) Detroit: Gale Virtual Reference Library.

- Parveen, M. (2021). *Women empowerment: new paradigm shift of Saudi women into labor workforce*. Society and Business Review, ahead-of-print.
- Policy exchange. (2003). *Regime Change it's Been Done Before*. London: Clutha House.
- Rajkhan, S. (2014). Women in Saudi Arabia: Status, rights, and limitations. (*Master of Arts in Policy Studies*), University of Washington Bothell.
- Rajkhan, S. F. (2014). *Women in Saudi Arabia (Status, Rights, and Limitations)*. Washington: University of Washington Bothell.
- Rastogi, P. (2002). *Rastogi, P.N. Knowledge Management and Intellectual Capital as a Paradigm of Value Creation. Human Systems Management*.
- Reuters. (2014). *Saudi Arabia Approves \$21 bln Five-Year Education Plan -SPA*. Retrieved Oktober 10, 2021, from : <http://www.reuters.com/article/saudi-education-idUSL6N0O53HU20140519>
- Richer, A. (2014). Transcript Publication, Resisting the Arab Spring: Egypt, Tunisia and Specter of Saudi Arabia. *Open Society Foundations*, 2-8.
- Rizal, N. K., & Khoirina, R. Z. (2019). The Roles of Civil Society to Changing of Women Driving Policy in Saudi Arabia: The Case of Women2Drive Campaign. *Islamic World and Politics*, 436-447.
- Schultz, T. (1961). Investment in Human Capital. *American Economic Review*.
- Soekanto, S. (2003). *Sosiologi Suatu Pengantar*. Jakarta: PT Raja Grafindo Persada.
- Somers, P., & Chris, A. C. (1998). *Veiled Delusions: Gender, Education, And Employment In Saudi Arabia*. Washington, D.C.: Education Full Text (H.W. Wilson).
- Sudarsono, J. (1976). *Pembangunan Politik Dan Perubahan Politik*. Gramedia.
- Sudjana, N., & Ibrahim. (2009). *Penelitian dan Penilaian Pendidikan*. Bandung: Sinar Baru Algensindo.
- Sugiyono. (2005). *Memahami Penelitian Kualitatif*. Bandung: CV. Alfabeta.
- Sugiyono. (2015). *Memahami Penelitian Kualitatif*. Bandung: Alfabeta.
- Sugiyono. (2016). *Metode Penelitian Kuantitatif, Kualitatif, dan R&D*. Bandung: Alfabeta.
- Suryokusumo, S. (1987). *Organisasi Internasional*. Jakarta: UI- Press.

- Sutopo, H. B. (2006). *Metodologi penelitian kualitatif : dasar teori dan terapannya dalam penelitian (2nd)*. Surakarta: USM Surakarta.
- Tarrow, S. (1998). *Power in Movement : Social Movements in contentious politic*. Cambridge: Cambridge University Press.
- Taylor, S. J., & Bogdan, R. (1998). *Introduction to qualitative research methods: A guidebook and resource*. New York: Wiley.
- Thorsen, E., & Sreedharan, C. (2019). #EndMaleGuardianship: Women's rights, social media and the Arab public sphere. *New Media & Society* 21(5), 1121–1140.
- Tonnessen, L. (2016). *Women's Activism in Saudi Arabia: Male Guardianship and Sexual Violence*. CHR Michelsen Institute.
- Tonnessen, L. (2016). *Women's Activism in Saudi Arabia: Male Guardianship and Sexual Violence*. CHR. Michelsen Institute.
- Umsila, L. W. (2016). Pengaruh Rezim Internasional dalam Konteks Gender Equality terhadap Proses Pembaharuan Arab Saudi Tahun 2005 - 2019. *Jurnal Hubungan Internasional*.
- United Nations. (2008). *Convention on the Elimination of All Forms of Discrimination Against Women*.
- United Nations. (2017). *Women's Political Representation in the Arab Region*. Beirut: United Nations Economic and Social Commission for Western Asia (ESCWA) Centre for Women (ECW).
- Vourinen, M., & Kuronen, T. (2016). Regime Changes in 20th Century Europe. *Research Gate: Introduction Regime Change as a Process*, 8-23.
- World Economic Forum. (2016). *The Global Gender GAP Report*. Geneva: World Economic Forum.